

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

THIS SPACE FOR OFFICE USE ONLY	
Date of filing in State Engineer's Office	<u>OCT 11 2011</u>
Returned to applicant for correction	_____
Corrected application filed	Map filed <u>OCT 11 2011</u>

The applicant Coeur Rochester, Inc.

Box I, 505 Front Avenue of Coeur d'Alene
Street Address or P.O. Box City or Town

ID 83816 hereby make(s) application for permission to appropriate the
State and Zip Code

public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

October 24, 1985; Box I, 505 Front Avenue, Coeur d'Alene, ID 83816

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1. The source of water is underground
Name of the stream, lake, underground, spring or other sources.
 2. The amount of water applied for is 1.114 cubic feet/second; 806 acre-feet annually
One second foot equals 448.83 gallons per minute.
 - (a) If stored in a reservoir give the number of acre-feet ---
 3. The water is to be used for milling, mining and domestic
Irrigation, power, mining, commercial, domestic or other use. Must be limited to one major use.
 4. If use is for:
 - (a) Irrigation, state number of acres to be irrigated ---
 - (b) Stockwater, state number and kind of animals ---
 - (c) Other use (describe fully in No. 12) ---
 - (d) Power:
 1. Horsepower developed ---
 2. Point of return of water to stream ---

5. The water is to be diverted at the following point: (Describe as being within a 40-acre subdivision of public survey, and by course and distance to a found section corner. If on unsurveyed land, it should be so stated.)

Within the NW1/4 SE1/4 of Section 31, T.28N., R.34E., M.D.B.&M., or at a point from which the E1/4 corner of said section bears N69°52' E 2,391 feet. See supporting map filed with application for proposed point of diversion.

2A

6. Place of use: (Describe by legal subdivision. If on unsurveyed land, it should be so stated.)

Within Sections 9, 10, 15, 16, 19-22 and 27-33 in T.28N., R.34E., M.D.B.&M. See Supporting map filed with application for proposed place of use. The majority of water under this application will be used in Sections 31 and 32, T.28N., R.34E. to supply water to the Applicant's proposed heap leach facilities. The Applicant intends to divert less than 250 acre-feet for use in Sections 9, 10, 15, 16, 19-22 and 27. Therefore, no more than 250 acre-feet will be diverted from Basin No. 101A and used in a different basin and NRS 533.364 should not apply.

7. Use will begin about January 1 and end about December 31 of each year.
Month and Day Month and Day

8. Description of proposed works: (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e., diversion structure, ditches and flumes, drilled well with a pump and motor, etc.)

The proposed works will consist of a drilled and cased well, pump and motor, and distribution system to place of use.

9. Estimated cost of works: \$50,000

10. Estimated time required to construct works: 3 years
(If the well is complete, describe works.)

11. Estimated time required to complete the application of water to beneficial use: 5 years

12. Provide a detailed description of the proposed project and its water usage (use attachments if necessary): (Failure to provide a detailed description may cause a delay in processing.)

Water will be used for mining, milling and domestic uses within the place of use. The Applicant intends to use the water for mineral exploration and processing, and to support a heap leach facility.

13. Miscellaneous remarks:

izimmerman@parsonsbehle.com
E-mail Address

775.323.1601
Phone No. Ext.

APPLICATION MUST BE SIGNED
BY THE APPLICANT OR AGENT

John R. Zimmerman
Type or print name clearly

John R. Zimmerman
Signature, applicant or agent

Parsons Behle & Latimer
Company Name

50 W. Liberty Street, Suite 750
Street Address or PO Box

Reno, NV 89501
City, State, ZIP Code

Telephone: 775.323.1601

STATE ENGINEERING OFFICE
2011 OCT 11 PM 2:15
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\$300 FILING FEE AND SUPPORTING MAP MUST ACCOMPANY APPLICATION